

|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|---|------------------------------------------|---|--------------------------|---|-----------------|---------|----------------------------------|----------|----------------------------|----|--|
| Form PTO-1449                                                                                                                                                                                                                             |  | U.S. Department of Commerce<br>Patent and Trademark Office |   | Atty. Docket No.<br><b>56376/JPW/ANX</b> |   | Serial No.<br>09/450,880 |   |                 |         |                                  |          |                            |    |  |
| <b>INFORMATION DISCLOSURE STATEMENT</b><br>(Use several sheets if necessary)                                                                                                                                                              |  |                                                            |   | Applicant<br>Douglas A. Craig            |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   | Filing Date<br>November 29, 1999         |   | Group Art Unit<br>1655   |   |                 |         |                                  |          |                            |    |  |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                              |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
| Examiner Initial                                                                                                                                                                                                                          |  | Document Number                                            |   |                                          |   |                          |   | Date            | Name    | Class                            | Subclass | Filing Date if Appropriate |    |  |
|                                                                                                                                                                                                                                           |  | 5                                                          | 3 | 6                                        | 0 | 7                        | 3 | 5               | 11/1/94 | Weinshank, et al.<br>(Exhibit 1) |          |                            |    |  |
|                                                                                                                                                                                                                                           |  | 5                                                          | 6 | 3                                        | 9 | 6                        | 5 | 2               | 6/17/97 | Weinshank, et al.<br>(Exhibit 2) |          |                            |    |  |
|                                                                                                                                                                                                                                           |  | 5                                                          | 6 | 5                                        | 2 | 1                        | 1 | 3               | 7/29/97 | Weinshank, et al.<br>(Exhibit 3) |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  | Document Number                                            |   |                                          |   |                          |   | Date            | Country | Class                            | Subclass | Translation                |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          | Yes                        | No |  |
|                                                                                                                                                                                                                                           |  | 9                                                          | 3 | 1                                        | 4 | 2                        | 0 | 1               | 7/22/93 | WO<br>(Exhibit 4)                |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
|                                                                                                                                                                                                                                           |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |
| EXAMINER                                                                                                                                                                                                                                  |  |                                                            |   |                                          |   |                          |   | DATE CONSIDERED |         |                                  |          |                            |    |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this from with next communication to applicant. |  |                                                            |   |                                          |   |                          |   |                 |         |                                  |          |                            |    |  |

Applicant: Douglas A. Craig  
 U. S. Serial No.: 09/450,880  
 Filed: November 29, 1999  
 Group Art Unit: 1655

Exhibit D